

**Procurement Division** 

## **AGENDA**

- 1. Introductions
- 2. Procurement Overview
- 3. Business Development Division
- 4. Risk Management
- 5. Project Summary
- 6. Questions & Answers



## **RFP DOCUMENT**

- Website: <u>www.orangecountyfl.net</u>
- Orange County Procurement Division

Internal Operations Centre II 400 E. South Street, 2<sup>nd</sup> Floor Orlando, Florida 32801

- (1) Original, (16) Copies, (1) USB drive
- Due Date: 2:00P.M. June 6, 2019



## **SUBMITTALS**

- Only submit forms included in the RFP
- Do <u>Not</u> include pictures, drawings, graphs, dividers, or table of contents
- Proposers must indicate on their Proposal envelope the following:

Request for Proposal Number Y19-815-JS Date of Opening – June 6, 2019 Name of Proposer Return Address of the Proposer



## **DRAFT CONTRACT**

Draft contract included in RFP

Exceptions clearly noted

Return with Proposal



### **AWARD RESTRICTION**

Contractor(s) and subcontractor(s) currently under contract for this specific project and awarded:

- CMAR Services (Y19-815-JS)
- Design Services (Y19-810-JS)

Shall be ineligible to participate on any future contracts to be solicited for this same specific project.



## **KEY PERSONNEL**

## Senior Project Manager & Project Manager

0			11.		1		
( )	ne	in	$\alpha$	1771	$\mathbf{d}$	112	٠.
$\mathbf{U}$	110	111	u	LVI	u	ua	L.

- ☐ Professional Licensed Architect
- ☐ Professional Licensed Engineer

#### Remaining position:

- Professional Licensed Architect
- Professional Licensed Engineer
- Bachelor Degreed Construction Manager and with one of the following certifications: General Contractor's (GC) License, Certified Construction Manager (CCM), or a Project Management Professional (PMP, PgMP, PfMP)

# **QUALIFICATION- PHASE I**

<u>Criteria</u>	<u>Weight</u>
Similar Projects Completed by the Proposed Senior Project Manager	15
Similar Projects Completed by the Proposed Project Manager	10
Skills and Experience of the Project Team	15
M/WBE Participation	20
Location	10
Volume of Work Previously Awarded by the County	5
Approach, Understanding, Scope Response	<u>25</u>
TOTAL	100



## REFERENCE CHECKS

- Must have personal knowledge of Proposer's performance
- Must have been informed that:
  - 1. They are being used as a reference
  - 2. The County will be calling or emailing them
- Failure to respond may negatively impact rating



## **SELECTION - PHASE II - Presentations**

- Minimum of 400 points to advance to Phase II
- Presentation length maximum of 15 minutes
- Embedded videos permitted, cannot exceed 2 minutes each, will count against 15 minute total presentation time
- Tailored to this project, not previous similar projects
- · Q&A period



## **Questions/Requests for Information**

- All inquires must be directed through the Procurement Division
- Email: <u>Jacqueta.Scott@ocfl.net</u>
- Inquires must be received no later than 4:00PM on May 8, 2019.



## Current Project Timeline (all dates are tentative)

<ul> <li>Advertise RFP – Blackout period began</li> </ul>	/19/2019
---	----------

•	RFI Deadline	05/08/2019
---	--------------	------------

- Public Opening of Proposals 06/06/2019
- Procurement Committee 06/26 or 7/03/2019
- Presentations to BCC 08/06/2019
- Negotiations for Design Assist
- Anticipated Design Assist NTP
- Enabling Construction Start
- Construction Start 08/2020





**Business Development** 

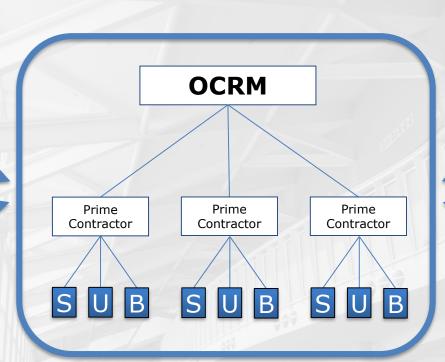


**Risk Management** 

### **Owner Controlled Structure**

Builders' Risk

Workers' Compensation



Professional Liability and Contractors' Pollution

> General Liability & Excess

#### **Key Benefits of Owner Controlled Insurance Program**

- Common Group of Insurers
- Broader and Consistent Coverage Terms
- Completed Operations Matches State Statutes
- Expanded Subcontractor Pool
- Reduced Premiums



#### **Key Benefits of Owner Controlled Insurance Program**

- Centralized Claims Administration
- Minimize Subrogation Issues & Litigation
- Safer Work Environment
- Cost Certainty



#### **Contacts**

Risk Management contact:

Susan Martin, ARM-P, CWCP Susan.Martin@ocfl.net





## North-South Building Improvements

# **CONVENTION WAY GRAND CONCOURSE**



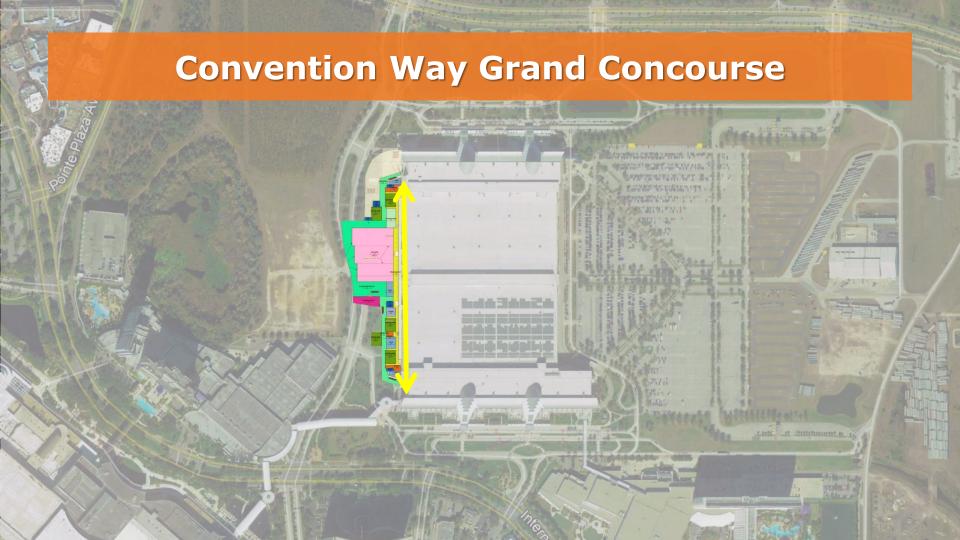
- Enclosed Connection
- Ballroom (80,000 sf)
- Meeting Rooms (60,000 sf)
- New Entrance Plaza

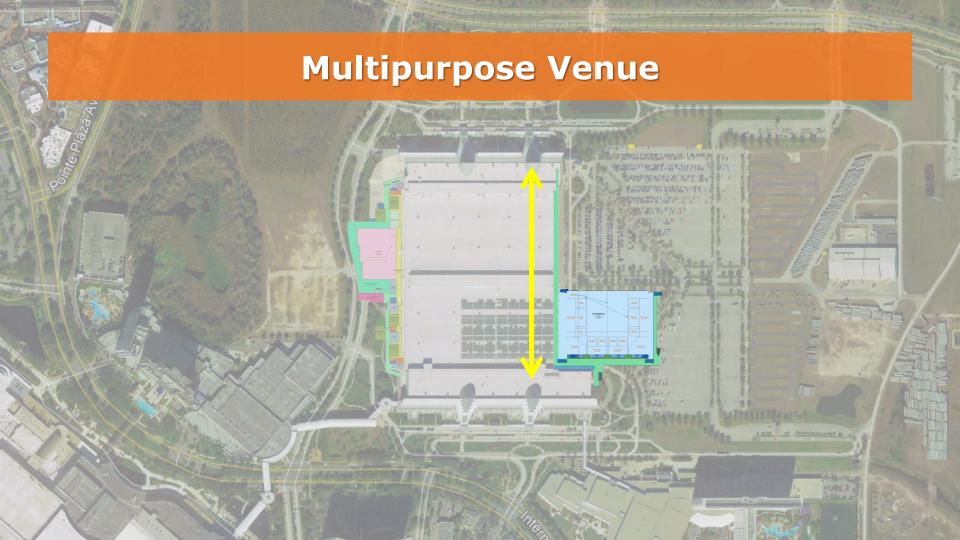
#### **MULTIPURPOSE VENUE**



- 200,000 SF Column-free Space
- Contiguous to Existing Exhibit Floor
- Divisible for Flexible Use
- Accommodates 18,000 20,000 (seated)
- Enclosed Connection
- Entrance Lobby







## Project Construction Scopes of Work Examples

- Site Work
- Foundation Work
- Steel Erection
- Masonry
- Structural Concrete
- Exterior Skin Installation (metal panels)
- Electrical
- Plumbing
- Underground Utilities
- Stormwater
- Signage and Wayfinding
- Fire Suppression

- HVAC
- Roofing
- Glazing
- Finish Carpentry
- Safety and Technology
- Landscape
- Site Cleanup
- Demolition
- Asphalt Paving
- Concrete Walkways
- Conveying Systems
- Audio Visual







\*NOTE: Schedule is Subject to Change

Revised: 02/01/2019

